



## Meeting of the Bar Standards Board

**Thursday 25 September 2025, 2.00 pm** (Hybrid meeting - in person and online)

**Rooms 1.4 – 1.7, First Floor, BSB Offices / MS Teams**

### **Agenda – Part 1 – Public**

This meeting will be recorded for the purposes of minute taking as previously agreed by the Board. Your consent to this is assumed if you decide to attend. The recording will be deleted once the minutes are formally approved at the next meeting

#### **Page**

- |     |   |              |                                |              |
|-----|---|--------------|--------------------------------|--------------|
| 1.  | <b>Welcome / announcements</b><br>(2.00 pm)   |              | Chair                          |              |
| 2.  | <b>Apologies</b>  |              | Chair                          |              |
| 3.  | <b>Members' interests and hospitality</b>   |              | Chair                          |              |
| 4.  | <b>Approval of minutes from the last meeting (24 July 2025)</b>   | Annex A      | Chair                          | <b>3-6</b>   |
| 5.  | a) <b>Matters arising &amp; Action List</b>   | Annex B      | Chair                          | <b>7</b>     |
|     | b) <b>Forward agenda</b>  | Annex C      | Chair                          | <b>9</b>     |
| 6.  | <b>Ratification of out of cycle Board decision re: Rule Change Request – Inns' Conduct Committee</b><br>(2.05 pm) | BSB 045 (25) | Chair                          | <b>11</b>    |
| 7.  | <b>Update and next steps – First-tier complaints consultation</b><br>(2.10 pm)                                    | BSB 046 (25) | Ahmet Arikan / Richard Parnham | <b>13-28</b> |
| 8.  | <b>Director General's Report – Public Session</b><br>(2.20 pm)  | BSB 047 (25) | Mark Neale                     | <b>29</b>    |
| 9.  | <b>Chair's Report on Visits &amp; External Meetings</b>   | BSB 048 (25) | Chair                          | <b>31</b>    |
| 10. | <b>Any other business</b>   |              |                                |              |
| 11. | <b>Date of next meeting</b> <ul style="list-style-type: none"><li>• Thursday 27 November 2025</li></ul>           |              |                                |              |
| 12. | <b>Private Session</b><br>(2.30 pm)   |              |                                |              |

**John Picken**  
**Governance Officer**  
18 September 2025